



Homelessness and Rough Sleepers Sub Committee

Date: THURSDAY, 6 SEPTEMBER 2018
Time: 11.00 am
Venue: COMMITTEE ROOM 1, WEST WING, GUILDHALL

Members: Randall Anderson
Tijs Broeke
Mary Durcan
Marianne Fredericks
Alderman Ian Luder
Benjamin Murphy
Dhruv Patel OBE
William Pimlott
Henrika Priest
Mark Wheatley

Enquiries: Julie Mayer 020 7 332 1410
julie.mayer@cityoflondon.gov.uk

Lunch will be served in Guildhall Club at 1PM
NB: Part of this meeting could be the subject of audio or video recording

John Barradell
Town Clerk and Chief Executive

AGENDA

1. **APOLOGIES**
2. **MEMBERS DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **TO ELECT A CHAIRMAN IN ACCORDANCE WITH STANDING ORDER 29**
Members are asked to note that the Chairman of the Community and Children's Services Committee (the Parent Committee) will serve as Deputy Chairman of the Homelessness and Rough Sleepers Sub Committee.

For Decision
4. **SUB COMMITTEE'S TERMS OF REFERENCE**
Members are asked to note the Report of the Town Clerk, to the Community and Children's Services Committee of 8 June 2018, approving the Sub Committee's Terms of Reference.

For Information
(Pages 1 - 4)
5. **ROUGH SLEEPING UPDATE**
Report of the Director of Community and Children's Services.

For Information
(Pages 5 - 36)
6. **HOMELESSNESS AND ROUGH SLEEPERS PERFORMANCE REPORT**
Report of the Director of Community and Children's Services.

For Information
(Pages 37 - 44)
7. **HEALTH CARE PROVISION FOR PEOPLE SLEEPING ROUGH IN THE CITY OF LONDON**
Report of the Director of Community and Children's Services.

For Information
(Pages 45 - 74)
8. **CITY OF LONDON POLICE UPDATE**
Report of the Chief Inspector, Communities and Partnerships, City of London Police.

For Information
(Pages 75 - 96)
9. **HOMELESSNESS AND ROUGH SLEEPERS STRATEGY 2019-2022 - PROJECT PLAN**
Report of the Director of Community and Children's Services.

For Information
(Pages 97 - 102)

10. **ALTERNATIVE GIVING AWARENESS-RAISING CAMPAIGN: 'HELP WITH REAL CHANGE, NOT SMALL CHANGE'**
Report of the Director of Community and Children's Services.

For Information
(Pages 103 - 112)
11. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
12. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

For Decision
13. **EXCLUSION OF THE PUBLIC**
MOTION – that, under Section 100(a) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part 1 of Schedule 12A of the Local Government Act.

For Decision
14. **QUESTIONS RELATING TO THE WORK OF THE SUB COMMITTEE WHILE THE PUBLIC ARE EXCLUDED**
15. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT WHILST THE PUBLIC ARE EXCLUDED**